

GRAND JUNCTION REGIONAL AIRPORT AUTHORITY

Date: October 14, 2014

Location: COLORADO MESA UNIVERSITY
UNIVERSITY CENTER – MEETING ROOM 213
1100 NORTH AVENUE, GRAND JUNCTION, CO



****SEE END OF AGENDA FOR DIRECTIONS***

EXECUTIVE SESSION AGENDA

Time: 4:00PM – 5:00PM

I. Call to Order

II. Motion into Executive Session

To confer with the Authority's legal counsel for the purpose of receiving legal advice relating to a pending investigation, as authorized by CRS§24-6-402(4)(b), and to discuss personnel matters as authorized by CRS §24-6-402(4)(f).

III. Adjourn Executive Session

BOARD MEETING AGENDA

Time: 5:15PM

I. Call to Order

II. Approval of Agenda

III. Conflict Disclosures

IV. Commissioner Comments

V. Citizens Comments

The Grand Junction Regional Airport Authority welcomes public comments at its meetings. The Citizens Comment period is open to all individuals that would like to comment. If you wish to speak under the Citizens Comment portion of the agenda, please fill out a comment card prior to the meeting. If you have a written statement for the Board, please have 10 copies available and give them to the Clerk for distribution to the Board. The Board Chairman will indicate when you may come forward and comment. Please state your name for the record.

VI. Consent Agenda

The Consent Agenda is intended to allow the Board to spend its time on the more complex items on the agenda. These items are perceived as non-controversial and can be approved by a single motion. The public or Board Members may ask that an item be removed from the Consent Agenda and be considered individually.

- A. Minutes: September 16, 2014 Regular Board Meeting_____ 1

VII. Discussion Items

- A. Financial Update (Presented by: Ty Minnick)
- B. Draft Budget (Presented by: Ty Minnick)
- C. Airport Commercial Development Update (Presented by: Ben Johnson)
- D. Security Solutions Committee Update (Presented by: Chairman, Steve Wood)
- E. November Special Meeting and Workshop (Presented by: Ben Johnson)
- F. Code of Professional Conduct Policy (Presented by: Ben Johnson)_____ 2
- G. Capital Improvement Program (Presented by: Ben Johnson)_____ 3

VIII. Action Items

- A. Wells Fargo Service Agreement (Presented by: Ty Minnick)_____ 4
- B. Purchase Cards – Application and Agreement (Presented by: Ty Minnick)_____ 5
- C. Armstrong Pay Request - Runway 11/29 Geotech Analysis (Presented by: Ben Johnson)____ 6
- D. Extension of Planning and Environmental Services Contract (Presented by: Amy Jordan)____ 7

IX. Any other business which may come before the Board

X. Adjournment

DIRECTIONS TO MEETING LOCATION:

COLORADO MESA UNIVERSITY
UNIVERSITY CENTER – MEETING ROOM 213
1100 NORTH AVENUE, GRAND JUNCTION, CO

The University Center Parking Garage is located off of 12th Street, between Orchard Avenue and North Avenue. Parking is available in the parking garage and on the streets across from the parking garage east of 12th Street. Once you enter the University Center, please go to the second floor of the facility, and follow the signs to Meeting Room 213.

If you need a map, please visit: [\(CAMPUS MAP\)](#).

Thank you for your patience as we transition to a new meeting location. This will be the meeting location for the remaining Board meetings for 2014.